

BOOKLIST
(AVAILABLE IN THE OPEN MARKET)

| CLASS | Name of the Book | Subject | Name of the Publisher | Qty per Child |
|---------------|--|--|-----------------------|---------------|
| BALVATIKA-I | BINGO BOOKS SET (NURSERY) | English/Hindi/ Math/Rymes/Art World Around Us/workbook | Bingo Publication | 1 Set |
| BALVATIKA-II | BINGO BOOKS SET (JUNIOR KG) | English/Hindi/ Math/Rymes/Art World Around Us/workbook | Bingo Publication | 1 Set |
| BALVATIKA-III | BINGO BOOKS SET (SENIOR KG) | English/Hindi/ Math/Rymes/Art World Around Us/workbook | Bingo Publication | 1 Set |
| ESSENTIAL'S | Copies,Pencil,Eraser,Sharpner and Wax colour | | | |

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|------------|------------|------------------------|-----------------------|----------------|
| Form I - V | English | Picaso English Reader | Vardhman Publication | 1 |
| | | Picaso English Grammar | Vardhman Publication | 1 |
| | Math | Picaso Math | Vardhman Publication | 1 |
| | EVS | Picaso EVS | Vardhman Publication | 1 |
| | Life Skill | Picaso Life Skill | Vardhman Publication | 1 |
| | Hindi | Picaso Hindi | Vardhman Publication | 1 |
| | Computer | Picaso Computer | Vardhman Publication | 1 |
| | Art/Craft | Wonder Art and Craft | | 1 |

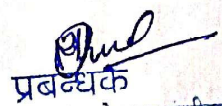
PRINCIPAL
Bramha Devi Shiv Kumar
Educational Institute
Kandhal Madhupur, Pratapgarh (U.P.)

प्रबन्धक
ब्रह्मा देवी शिवकुमार एजुकेशनल इन्स्टीट्यूट
कन्धईपुर-मधुपुर, प्रतापगढ़

| CLASS | Subject | Name of the Book | Name of the Publisher | Qty. per Child |
|---------------|---------------------------------------|---|-----------------------|----------------|
| Form VI -VIII | English | Poorvi- 6/7/8 | NCERT | 1 |
| | | English Grammar 6/7/8 | Vardhman Publication | 1 |
| | Math | Ganit Prakash 6/ 7(I&II) / 8(I&II) | NCERT | 1 |
| | | Science | Curiosity 6/7/8 | NCERT |
| | Social Science | Exploring Society: India and Beyond- 6/ 7(I&II) / 8(I&II) | NCERT | 1 |
| | | Hindi | Malhar 6/7/8 | NCERT |
| | Hindi Grammer 6/7/8 | | | 1 |
| | Computer | Computer | Vardhman Publication | 1 |
| | Sanskrit | Deepakam 6/7/8 | NCERT | |
| | Vocational Edu. | Kaushal Bodh 6/7/8 | NCERT | |
| | Art/Craft | Kriti | NCERT | 1 |
| | Physical Education & well being | Khel Yatra | NCERT | 1 |



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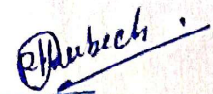
BOOK LIST FOR THE SESSION 2026-27

CLASS – IX

| S. No. | Subject | Name of Books (2026-27) | Publisher |
|--------|-------------------|--|-----------|
| 1 | English | Words & Expressions - I | NCERT |
| | | Moments | NCERT |
| | | Beehive | NCERT |
| 2 | Mathematics | Textbook of Mathematics - IX | NCERT |
| | | Lab Skill in Maths | APC |
| | | Maths Exemplar - IX | NCERT |
| 3 | History | India and the Contemporary world - I | NCERT |
| 4 | Political Science | Democratic Politics - I | NCERT |
| 5 | Economics | Textbook of Economics Class IX | NCERT |
| 6 | Geography | Contemporary India - I : Textbook of Geography | NCERT |
| 7 | Science | Textbook of Science Class- IX | NCERT |
| | | Laboratory Manual Science - IX | APC |
| | | Science Exemplar - IX | NCERT |
| 8 | Hindi | कृतिका - I | NCERT |
| | | क्षितिज - I | NCERT |
| | | व्याकरण - IX | |
| 9 | FSFS(CODE 421) | | |



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CLASS – X

| S. No. | Subject | Name of Books (2026-27) | Publisher |
|--------|-------------------|---|-----------|
| 1 | English | Words & Expressions - II | NCERT |
| | | Footprints without Feet | NCERT |
| | | First Flight | NCERT |
| 2 | Mathematics | Textbook of Mathematics - X | NCERT |
| | | Lab Skill in Maths | APC |
| | | Maths Exemplar - X | NCERT |
| 3 | History | India and the Contemporary world-II | NCERT |
| 4 | Political Science | Democratic Politics - II | NCERT |
| 5 | Economics | Textbook of Economics Class X | NCERT |
| 6 | Geography | Contemporary India - II : Textbook of Geography | NCERT |
| 7 | Science | Textbook of Science Class- X | NCERT |
| | | Laboratory Manual Science - X | APC |
| | | Science Exemplar - X | NCERT |
| 8 | Hindi | कृतिका - II | NCERT |
| | | क्षितिज -II | NCERT |
| | | व्याकरण - X | |
| 9 | FSFS(CODE 421) | | NCERT |



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CLASS – XI

| S. No. | Subject | Name of Books (2026-27) | Publisher |
|--------|-------------------|---|-----------|
| 1 | English | Hornbill | NCERT |
| | | Snapshots | NCERT |
| 2 | Mathematics | Mathematics Textbook-XI | NCERT |
| 3 | Physics | Physics - XI (Part I & II) | NCERT |
| 4 | Chemistry | Chemistry Textbook - XI (Part I & II) | NCERT |
| 5 | Biology | Biology Textbook -XI | NCERT |
| 6 | Accountancy | Financial Accounting - XI (Part I & II) | NCERT |
| 7 | Business Studies | Business Studies-XI | NCERT |
| 8 | Economics | Introductory Microeconomics | NCERT |
| | | Statistics in Economics | NCERT |
| 9 | Hind. Music Vocal | | NCERT |
| 10 | Hindi Core | आरोह – I चितान – I अभिव्यक्ति और माध्यम | NCERT |

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CLASS – XII

| S. No. | Subject | Name of Books (2026-27) | Publisher |
|--------|-------------------|---|-----------|
| 1 | English | Flamingo | NCERT |
| | | Vistas | NCERT |
| 2 | Mathematics | Mathematics Textbook-XII | NCERT |
| 3 | Physics | Physics - XII (Part I & II) | NCERT |
| 4 | Chemistry | Chemistry Textbook - XII (Part I & II) | NCERT |
| 5 | Biology | Biology Textbook -XII | NCERT |
| 6 | Accountancy | Accountancy - XII (Part I & II) | NCERT |
| 7 | Business Studies | Business Studies-XII (Part I & II) | NCERT |
| 8 | Economics | Introductory Macroeconomics | NCERT |
| | | Indian Economic Development | NCERT |
| 9 | Hind. Music Vocal | | NCERT |
| 10 | Hindi Core | आरोह – II वितान – II अभिव्यक्ति और माध्यम | NCERT |


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